
THE RADIX.



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THE RADIX.

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NO. 4, 1897.
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“What’s in a Name?”

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“What’s in a Name?” In one sense there is nothing; in another sense everything. This seeming contradiction is hard to explain.

A name is the expression of an idea. If the name is received without creating in our mind the idea which gave birth to the name, then the name, so far as the idea that created it is concerned, is nothing.

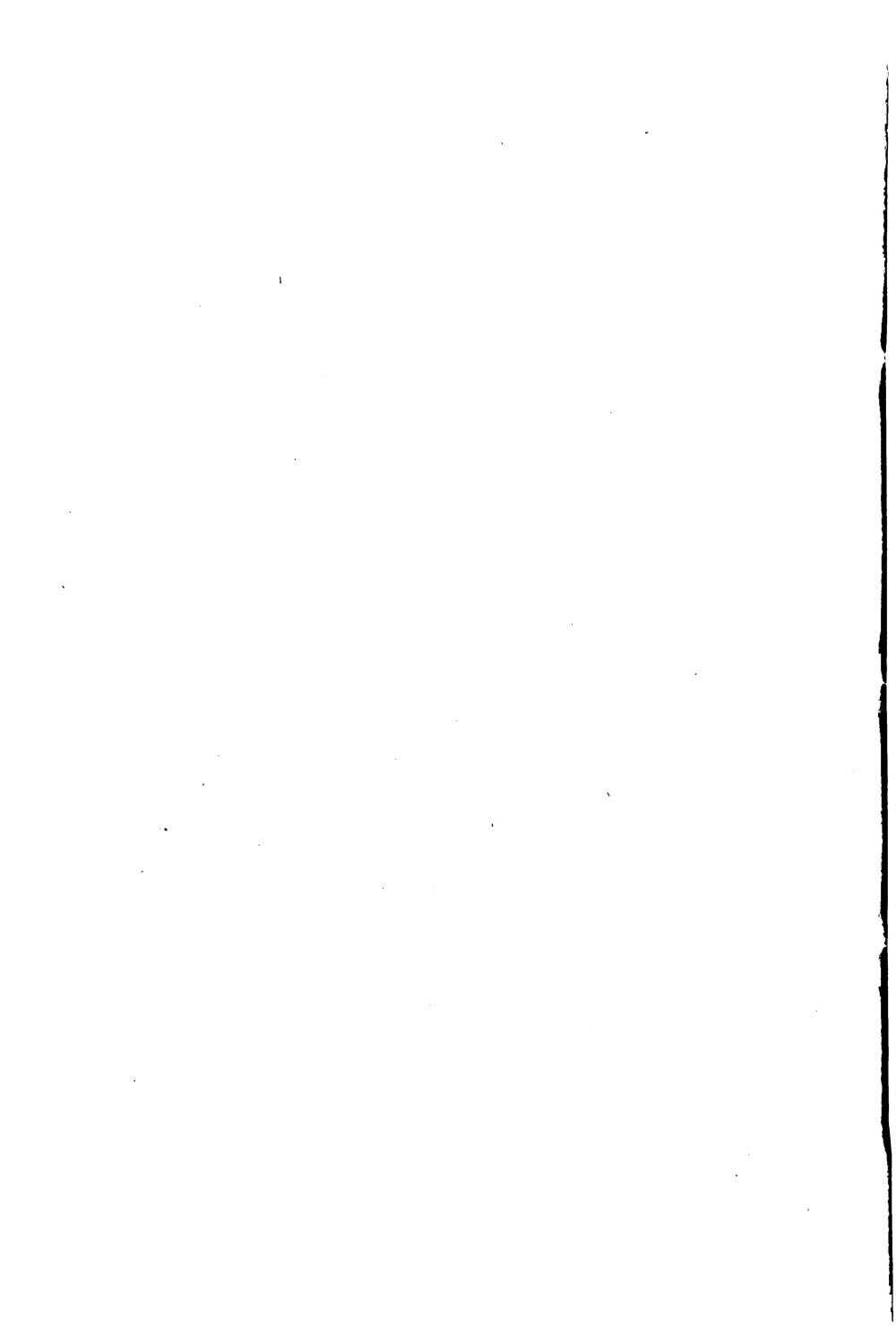
It is impossible, however, for any one to receive a name without associating with it some idea, hence, the value of a name depends upon how that name is individually received.

For instance, the words “Republican” and “Democrat,” were created as expressions of dominant ideas at the time they were created, and, so far as those ideas are concerned, the names have value.

Yet, there are thousands of people led year after year by those names, even though the ideas, or principles, which first gave them birth, are hardly dreamed of.

The name in such a case has great value in holding ignorance in bondage to parties largely dominated by ideas directly opposed to the individual principles of those who follow them.

Churches, in like manner, are held together by the power of their name, even though they may have departed, in spirit, entirely from that which the name implies.



Sciences, Philosophies and other forms of faith and belief are likewise controlled, and the names used are often far removed from the actual belief of those who glory in the name.

How often we see people whose lives are the strongest types of Aristocracy who boast of being Democrats. "Liberalists" who are offensively bigoted. "Spiritualists" who are governed wholly by material manifestations, and "Protestants," whose very name proclaims them as dissenters, preaching "Peace on earth, good will to men."

There is much in the name, based on the ideas which created it, but, in practice, there is little value except as a title to designate a band of co-workers, bound together to carry out the will of their leaders.

So, to-day, when one says, "I am a Republican, a Protestant, a Theosophist or an Anarchist," it merely denotes to another's mind that he follows some particular class-leadership but it gives no definite idea of the person's individual views, for, in nine times out of ten in conversation with that one you will find him expressing ideas exactly contrary to the meaning of the name which he prides himself in following.

This fact shows, if it shows anything, that man is governed, individually, by laws foreign to the laws of social, religious or political compacts; or else, that the majority of mankind have no minds or wills of their own, and, like ships on the ocean, are moved only by the waves that bear them on the surface.

The wise men of every age have taught that humanity is moved by a common impulse, individualized into differentiated expressions or vibrations of the one great whole, and there is no science, religion or philosophy that will prove this fact but the science of astrology, which is subject to mathematical proof.



Pathagaros, Plato, Aristotle, Jesus and hundreds of others whose names are adored and honored were Astrologers, and by the science of Astrology they learned of that heavenly influence under which we all live and move, and which has been for the past twenty centuries known by the name "Christ," and yet the followers of that name have departed so far from it that they have almost lost its true significance, while it has, instead, become the symbol of a material idol, and as much idolatrous as were the idols of stone in the previous ages. Therefore, "What's in a name without the idea that created it."

When you call other people "Cranks" it is equivalent to declaring that they know more than you know, or, are, at least, more honest and independent.

When you call yourself a "Crank" it means that you are positive that you know more than others know.

WEAK ANKLES. — Bathing them in wine-lees will strengthen them; frequent bathing in salt and water—four ounces of salt to one quart of water—is also beneficial. Skating, moderately indulged in, will be attended by good results.



Reason a Bit.

The times are very peculiar. Admitted. Well, now tell us why. More than ten thousand reasons, some will say, and yet there are few who will care to deny that there is an overruling cause.

If there is a Prime Cause, which, in an indifferent way, is usually termed "God," must not that God, have some instrument or means through which He, She, or It, produces the effect.

Suppose we say, "We live by the grace of God," or, "We move by the power of God," Now how does that "grace" or "power," get to us, into us, or around us, to operate us.

Does God put a material hand upon us and shove us along, or do we go to God and get each day our supply of grace and power, or, does God, in some mysterious way pull the string and make us jump without our being able to see the string.

Speaking in this homely manner of sacred things, may shock the minds of sensitive ignoramuses, but, they may be cured of their ignorance if they will remember that a cold shower-bath shocks the sensitive flesh at first, but, it is more healthy than warm water.

When the water is too cold, it is well to just splash it on by degrees, till the flesh gets a little used to it, and, in the same way, new ideas—or ideas that the people are not educated up to,— have to be given in homeopathic doses, and often in sugar coated pills, which, in



ethics is better known as Hypocrisy, or Santa-Claus stories. Better results, however, are obtained from ignoring all shocks and look truth squarely in the face. Plung quickly into the cold water bath and be speedily healed.

In producing a telegraph response in England, to a message sent from America, we could not make even an Indian believe that nothing went over the wire, and yet nothing is seen, and the distance is relatively as great to man, between Europe and America, as is the distance to God, from the stars to the earth.

God operates upon man through the stars; talks to man by means of the stars, and, through the stars we may learn all there is to learn concerning our selves and of our relations with God.

Superstition and ignorance have led the world away from this knowledge, and, for centuries, the world has been chasing wills-o-the-wisps.

The times are peculiar. Well, look up at the heavens, and you will discover that the positions of the planets there, are peculiar.

Then take your pencil and figure out when they were in like position before, and read what the times were then.

It is eighty-four years since Uranus was where it now is in the heavens, and while Uranus was making this circuit Saturn, Jupiter and the others have gone around many times, and it would puzzle some of our finest mathematicians to tell when Saturn was before in conjunction with Uranus in Scorpio, and Jupiter at the same time in Virgo, his weakest place in the heavens.

the first time I saw him, he was
a very young man, and I was
a very young woman, and we were
both very young and very beautiful.

He was a very young man, and I was
a very young woman, and we were
both very young and very beautiful.

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Do not lay the hard times upon Cleveland or McKinley, but upon the fact that Jupiter is weak in the heavens; merely blame the ignorant politicians who blatantly declare that they are able to produce good times before the planets, or stars, are ready.

If our legislators knew more about planetary laws and less about tariff legislation or bulldozing, it would be better for all, for even they in their assumed worldly successes, have yet got to answer for their ignorance in the sweet bye and bye.

HOT WATER AS A REMEDY.—There is no remedy of such general application and none so easily attainable as water, and yet nine persons in ten will pass it by in an emergency to seek for something of far less efficacy.

There are few cases of illness where water should not occupy the highest place as a remedical agent.

A strip of flannel or a napkin folded lengthwise and dipped in hot water and wrung out and then applied around the neck of a child that has the croup will usually bring relief in ten minutes.

A towel folded several times and dipped in hot water and quickly wrung and applied over the seat of pain in toothache or neuralgia will generally afford prompt relief. This treatment in colic works like magic. Cases that have resisted other treatment for hours will yield to this in ten minutes.

There is nothing that will so promptly cut short a congestion of the lungs, sore throat or rheumatism as hot water when applied promptly and thoroughly.

Where art Thou.

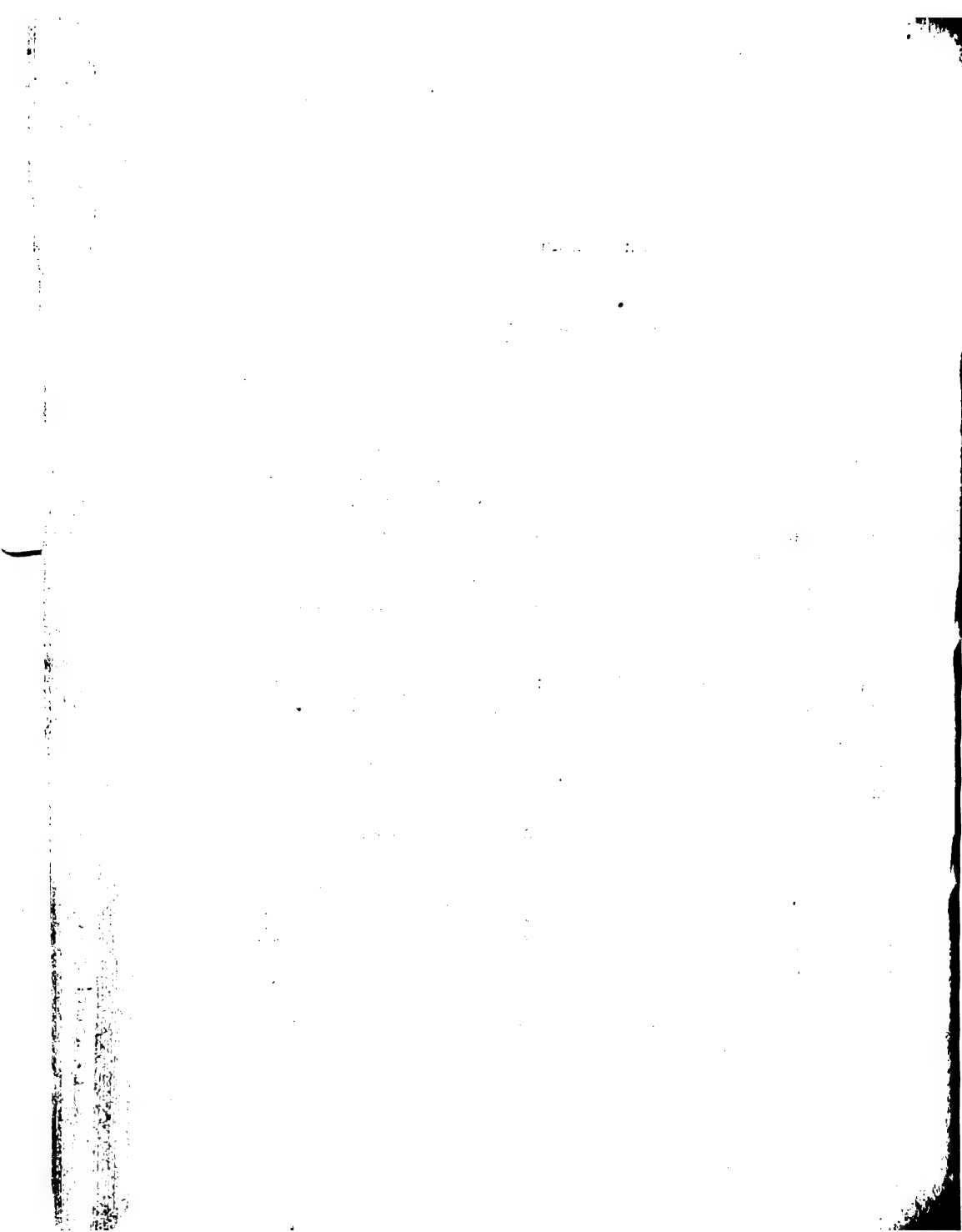
The world in general—mentally— is opposed to Natural laws, hence the world is mentally full of sin, but, it is the mind only that can sin, and the mind is Lucifer, (Son of the Morning) fallen from his high estate, and the mind, first departing from it's knowledge of All Good, lost its Paradise, and became surrounded by delusions.

Every time it now attempts to regain its lost estate, it is cris-crossed (or Christ-Crossed) by the delusive ideas which encompass it; hence it is "Crucified upon the Cross."

After the crucifixion it lays in the tomb of Joseph (addition) and, in quiteness of thought it strengthens, and with the aid of the Angles (or Angels) of heaven, it moves foward in silent recognition of Truth, seclusive, reclusive, and responsive only to such other minds as have ears to hear.

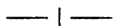
In this way every individual mind is a Christ, but many are in the manger where animals feed; some are on their pilgrimage through the mental Egypt, the mysteries of which are dark as night; some are engaged in preaching, expounding or arguing with the doctors; some are bringing other sick minds to life, causing other lame minds to walk aright; some are asleep upon the turbulent waters, etc. etc.

It devolves upon every individual to answer the question:— "Samuel, (which name means "asked for of God") "where art thou."



Are you still riding on a donkey through darkest Egypt, guided by Joseph (which means "addition"), or, have you arrived at the result through addition and Mary (which means "bitterness") and ready to stand before the high priests and declare: — "Lo, Christ is not there, nor there; he is here! right here in Me, where he has been ever since I was created, and I recognize him in the cloud that has been upon my mind, supposing him to have been nineteen hundred years dead.

"There are none so blind as they who will not see."



—It is an interesting as well as a vital question for parents to consider the birth of their children, but is one that is sadly neglected.

The majority of children in the present age come into the world accidentally so far as the parents are concerned, and too many are unwelcomed, but there is a Divine law, of Cause and Effect, which cannot be overcome by pulpit oratory or legislation, and the Effect is a perfect response to the Cause.

A bad child is the true effect of a bad cause, exactly in conformity with the Divine law of Cause and Effect.

Good children are the product of parental harmony with natural laws, whether intentional or otherwise.

Natural Opposites.

All laws in Nature have their opposites. Strength is opposed to weakness. Health is opposed to disease. Love is opposed to hate. Sweets are opposed to sour.

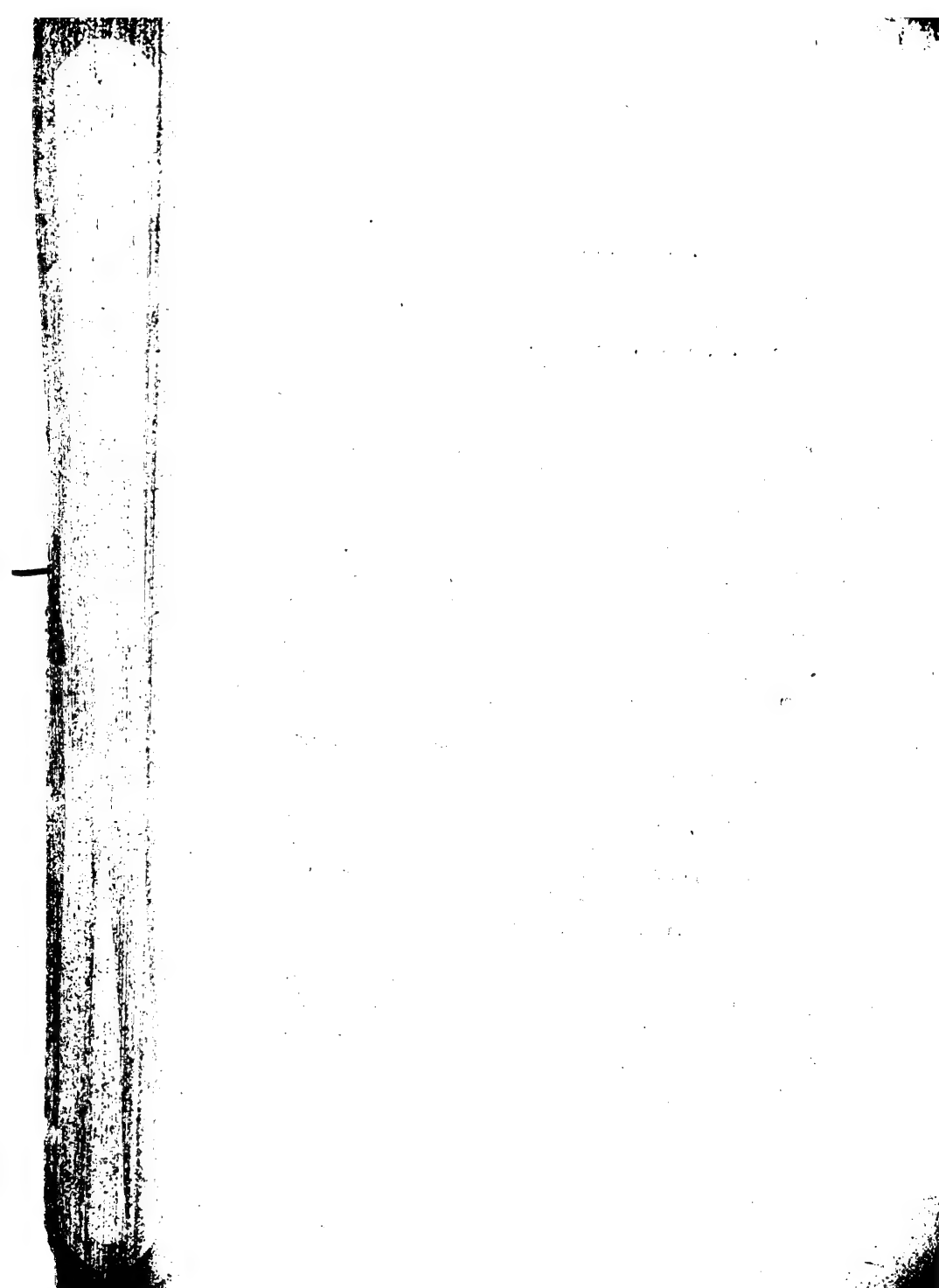
Royalty is opposed to Plebianism. And so we might go through the entire list of qualities, objects, things, animals or people, and all have their respective opponents. An opponent is an antagonist, at all times when the circumstances require.

When an opponent is not an antagonist, it is because there is no special activity. The condition is then equilibrium.

Where there is equilibrium, there is repose, and where there is repose there is no relative progression.

There is no such thing as perfection, only in a relative sense, by which we imply that the thing has gone as far as it can on a certain line of operation. Perfection, then, displays weakness, inasmuch as when a thing is complete, it must next submit to the powers that oppose it and becomes at once the victim of the destroyer.

Astrology, more systematically and more elucidly illustrates these laws of Nature, than any other science known to man, and this science demonstrates that the destroyer is only the negative power of the Creator, and when the mind of man begins to comprehend this, then it is better able to understand God and the workings of Nature.



In theology, God is the Creator, and the Devil is the Destroyer and God being All in All, including the Devil, then the Devil, must be the Negative side of God, in the ethics of theology.

In Astrology this is best illustrated by the planet Mars, but it may be also illustrated by any of the other planets, for they all have positive and negative powers and they exercise them. The positive of everything is the negative of its opposite. Every repose is the negative of action.

Mars by the Ancients was termed "the planet of Strength." His positive strength gives life and energy, when his negative strength is death-dealing.

So, too, his positive strength gives death, when his negative strength is for life. The negative is always the opponent or "devil" to the positive, just as the positive is the opponent or devil to the negative.

They play against each other by a law in Nature, just as the two ends of a see-saw play against each other. When one is up the other is down, and yet it is all one.

This is a law of Nature and is the same with God, and when we use the term "God" it implies both positive and negative powers, for the Devil is only the negative side of God, and just how the Devil is opposed to us individually depends entirely upon which side of God we are upon.

Every person has his personal Devil to contend with and yet that which is Devil to him may not be Devil to others.

Where there is no devil there is no progression, because of Repose. Poverty is the devil to the wealthy, and Wealth is the devil to the poor.

But, this consideration is ordinarily based on worldly or sensual conditions. On the higher, or Spiritual plane, the man with the advantages in worldly or sensual matters, is very likely to be on the exactly opposite side of God, and spiritually indifferent or miserable. This is what Jesus meant when he spoke of the rich man and the needle's eye.

When we begin to view life from this common-sense stand point, we may see that all things are good or bad, only as they relate to other things of which we are individually cognizant, and not in an universal sense, as is too often believed.

It is just as natural for the wealthy to oppose the wants or demands of the poor as it is to breathe, and, it is a purely abnormal case when a person, having become rich—no matter how poor he may have previously been—does not at once take his stand and his view of things from the rich man's side, Per-contra, when a man becomes poor—no matter how rich he may have been—he is naturally disposed to change from optimist to pessimist.

The world by a natural law, plays its game of life, precisely as two base-ball teams play their game of ball. Each man and his friends shout loudest for the side of God which he happens to be on, and, to them, the other side is their devil.

Pessimism and Optimism are always playing see-saw, with each other, governed wholly by the existing condition of things from time to time in the ethics of the world, or, in the individual mind of man.

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Arar and Collins (1971) using a Shimadzu 1010 spectrophotometer. The concentration of chlorophyll was expressed in $\mu\text{g mL}^{-1}$ of the sample.

The first of these is the fact that the majority of the population of the United States is of European descent. This is a result of the fact that the United States was founded by European immigrants, and the majority of the population of the United States is of European descent. This is a result of the fact that the United States was founded by European immigrants, and the majority of the population of the United States is of European descent.

[illegible]

Visions of comfort and happiness will soon change a pessimist to an optimist, while hard times, or poverty, will easily destroy optimism.

These facts however, must always be judged. from the sphere in which the special case belongs, for the positive or the spiritual plane is always the negative on the material plane.

The great mistake usually made is in judging them alike on both planes. The wealthy man opposes the man poor in pocket, in the worldly sphere, unless perchance they happen to be equally rich in the spiritual sphere.

So, too, the spiritually rich, oppose the spiritually poor, unless perchance, each be mutually beneficial to each other on the material plane.

These are laws of Nature, and they operate without variation, and the only good that preaching, or writing, or legislation can do, is to give all an understanding of these laws, and, when this is done, the world will take care of itself without needless suffering.

The Bulls in life will ever cry "Stocks up" and the Bears will ever cry "Stocks down," and whether up or down it is the "operation of Stocks," and the law of necessity demands that every one shall cry from the side which he is on. To cry from the other side is hypocritical, deceitful, and injurious to self in the end.

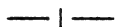
When a man is anxious for more he should be on the poor man's side and cry "Stocks down," on the principle of "ask (cry) and ye shall receive."

When he has more than he needs he should cry "Stocks up" in order to get good prices for his surplus, but these questions of the right way

to 'operate, are very difficult matters for Individuals to decide, so long as spiritual and material laws are mixed in the mind.

These different planes were called by Jesus, "God and Cæser." "Render unto Cæser," etc., or, Judge Cæser by the laws of Cæser, and God by the laws of God.

They are all one law, but, are positive, and negative to each other, "There are diversity of operations, but, it is the same God, working all in all."



—We cannot get away from the good or evil forces working through our individual Spirit natures, whether this side or the other of the grave, until those forces have worked themselves out through us; hence to Destroy oneself as many erroneously do, hoping to escape present torments, is like a person throwing away his coat in winter, because the coat is not as warm as some one else's coat appears to be.

When a person is alive and in the flesh then that person is Somebody. When the person has gone from his temporal home in the flesh then he is No-body, and is like a tenant ejected from his own house to dwell in the gaseous realms as the home of an Eternal Commune.

Save money by having one of Prof. Henry's Monthly Charts; they give all the fortunate and unfortunate days. \$1.00 and upwards.

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Philosophic Notes.

— To succeed in worldly matters, it is only necessary to keep just far enough away from the truth to be a little ways near to it.

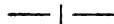
— In Celestial matters there can be no success if there be the slightest variation from the truth.

— Celestial matters require the truth, the whole truth and nothing but the truth.

— Worldy matters and Celestial matters are not governed by the same laws; universally they are the same, but relatively they are polar opposites to each other.

— Worldy matters are governed by Luna (the Moon) hence are, in extreme cases, termed Lunatic.

— Celestial matters are governed by the Sun, which gives us the Life, the Light and the Way. He that follows the Sun, (Adonis, or Adonai) has command over the Lunar operations.



— If you wish to find honesty look for it among rags; never waste your time looking for it among silks and satins, They are made purposely to deceive, the same as any other mask, Rags almost always speak the truth. Exceptions are very rare. Homespun and plain attire are next to rags and combined tidyness with honesty.

Contradictions.

The bible is a book written by Ancient Astrologers. It's wonderful prognostications and revelations were drawn from the Astrology of the Heavens.

The people of the western hemisphere, and of a large portion of the eastern hemisphere at the present time have very little knowledge of the philosophy of Astrology.

That is why the bible is so little understood. To truly understand the bible one must understand Astrology, else biblical teachings are like unto the blind leading the blind.

The bible is full of contradictions, and that makes it more truthful. How is this, some may say. Well a rum punch is full of contradictions and that is why it is considered delicious to those who indulge in it.

Thousands of the richest and most valued things in life are made up of contradictions. Black and white are contradictions; mix them and we have grey.

The Sun and Moon are contradictions. When opposed to each other we have the beautiful moon-light.

Nothing in the world lacks appreciation so much as things in perfect harmony of agreement. Even God himself is provided with a devil and we are taught that they delight in opposing each other.

Without contradictions and oppositions, nothing progresses, Nature is full of contradictions.

What's the Use.

What is the use of being a genius, if the people about you are not able to appreciate your gifts.

What is the use of gold on a barren island.

What is the good of honesty among people who do not know what honesty is.

What would be the use of going out with a basket of meat to feed starving wolves who would not be able to appreciate your kind intentions.

What good is Christianity in a Mohammedan country, or of Mohammedanism among Christians.

Of what use is knowledge among people who look upon it's display as a specie of insanity.

Of what use is refinement among the uncouth.

Of what use is truth spoken from your standpoint to people who are wedded to it from another standpoint.

What use is there in two politicians trying to argue with each other as to the virtues of their party.

What use would there be in knowing that the earth does not go around the sun, if the people about you were convinced that it did.

Of what use to Socrates was his wonderful learning with the people of his age scoffing at it.

Of what use to Jesus was his goodness when it was despised by the people of his day.

For worldly favour, popularity and esteem it is utterly impossible for a human being to be his own true self. He must be, to a greater or lesser extent, deceptive and hypocritical.

Men who act nearest to God, to Truth and to Nature, in their dealings with the world, will have but little personal enjoyment with the world, and, like Jesus, will surely be crucified.



- Be brothers in action as well as in name.
- When our own feet are solid we can put someone else on his feet.
- The strong must help the weak. When the weak attempt to aid the strong things are apt to run like a lopsided wheel.
- Consider the ways of the wasp; how energetic is his business end, in time of need.
- No American is worthy of the name, unless he can kick like a mule when his harness does not fit him.
- Where there is a will there is a way, no matter how far away it may be; every step forward brings us nearer to it.
- God made us our own masters in all things. Man tries to make his fellow man his slave. Eternal vigilance is the price of liberty.

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Rotation of Cycles.

Everything in life is governed by the Rotation of Cycles. Believing or disbelieving this will not alter the fact. The only way to know this is to prove it, individually. We can not depend upon others concerning it.

Each individual has his own cycles, independent of the cycles of every one else, and the life of every individual is good or bad according to his own cycles.

There is a life cycle, a year cycle, a month cycle, and a day cycle, These are the most noticeable. Each one of these latter, no matter how good the times may be about us, cannot be greater for good to us, than our life cycle determines.

The man with a bad life cycle cannot make a system by which he can rule the stock market, but a man with a good life cycle can rule the stock market with no system at all.

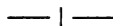
It makes no difference whether stocks go up or down, the man with the good cycles gains and he with the bad cycles loses.

The Klondyke may be filled with mountains of gold, and he with the good cycles will get it, while he with the bad cycles will never get it, or will die with it just clear of his grasp.

We may pooh-pooh at this; make fun of it; preach against it, fight against it, or rave over it, yet we "cannot rail the seal from of the bond."

If one does not know this then it is because of ignorance even though he may have been intellectually nurtured by all the colleges in the world.

There is but one way to prove the ignorance and that is to become enlightened upon the fact, but, we must be sure that we get on the true road to the facts, as there are innumerable paths leading our imagination into errors.



HOW PEOPLE GET SICK.—Eating too fast and too much; swallowing imperfectly masticated food; using too much fluid at meals; drinking poisonous whisky and other intoxicating drinks; repeatedly using poison as medicines; keeping late hours at night, and sleeping late in the morning; wearing clothing too tight; wearing thin shoes; neglecting to wash the body sufficiently to keep the pores open; exchanging the warm clothing worn in a warm room during the day for costumes and exposure incident to evening parties; compressing the stomach to gratify a vain and foolish passion for dress; keeping up constant excitement; fretting the mind with borrowed troubles; swallowing quack nostrums for every imaginary ill; taking meals at irregular intervals, etc.

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PROF. HENRY'S Address is BOX 19, SALEM, MASS.

The Head of the Corner.

An understanding of the laws of Astrology gives one that sublime consolation which churches attempt to give, but invariably fail because of their ignorance, or their disregard of Astrologic science.

Astrology shows the Father's House, spoken of by Jesus, in which there are many mansions.

Astrology shows the laws through knowledge of which Joseph, Moses, Jesus and others, appeared superior to the ordinary people.

Astrology shows the meaning of Eden. Paradiice, the Arc of the Covenant, Solomon's temple. Daniel's visions, and St John's Revelations; also the difference between Jesus, the son of man, and Christ, the Son of God.

It also reveals how one could be born in the ordinary manner and the other be born of a Virgin.

Without Astrology these questions cannot be answered by Church Savants, satisfactory to the mind of man except on Faith, and Faith is required of Ignorance, but, if Ignorance has faith upon the teachings of people as ignorant as themselves on these questions, then they are as the blind leading the blind.

Astrology is in strict harmony with a reasonable interpretation of the bible, but is not in harmony with the Church interpretation of the bible.

Astrology is in harmony with all the laws of mathematics, ge-

ometry, physics, and Nature in general. The Church teachings are not in harmony with these.

Astrology is the same yesterday today and tomorrow, like the laws of cause and effect.

The Church has been subject to every sort of change from age to age, and each succeeding age has declared the Churchism of the preceding ages in error.

Now, taking these facts in view (and a denial of these facts is challenged,) there is no one but a bigot, or a superstitious ignoramus who would be foolish enough, among reasoning minds, to declare the Church right and Astrology wrong.

By knowing the true laws of Astrology the happiness of man is increased through a resignation to one's lot as cast, which the Church endeavors to teach, but can give no comforting assurance of why it should be so.

"Christ," as known by Astrology, is truly a "Comforter" by knowledge. "Christ," as known by the Church, is a "comforter" only by faith. Faith is all right so far as it goes.

The Church is all right so far as it goes; but, the church is a great detrement to man's increase of a knowledge of God, because the church assumes to be the par-exellence of God knowledge, through faith, and without tangible proof.

Astrology is the "stone" spoken of by Jesus, as being discarded by the "builders," (church) but which must eventually be accepted as the only stone that will fit the finishing point, the head of the corner.

ASTROLOGY ☉ ☿

Is a purely scientific, mathematical problem, upon which metaphysical deductions are made in accordance with an experimental knowledge of cause and effect, tested by ages and upheld in spite of repeated oppositions from people and classes who merely lacked the ability to understand its divine principles. The movements of the Planets are God's handwriting upon the walls of heaven, and by which the prophets, wise men, and "chosen ones" of all ages have read to their fellow-man the will of God. All religions are based on such readings as made by the ancients; and that religion of the present day, regardless of name, which comes nearest to truth, is the one that lives nearest to the influences emanating from the Great Supreme, through his heavenly forces — which forces are symbolized by the stars. The Planets, by their changing configurations, daily utter to man "The Word of God." In accordance with this "Word," all things on earth are shaped and moved. Like clay in the hands of the potter, every individual is created, formed, and endowed with the breath of life, after the image or likeness of the celestial forces, the particular image or likeness formed being indicated by the relative positions of the Planets from time to time — they being the ever-present means through which the unchanging laws of God are made known to man. Every individual on earth, consciously or unconsciously, is an instrument under these influences for the carrying out of the decrees of heaven so written. Each individual is susceptible to evil, or to good, under every planetary condition not in harmony with the electric, magnetic, or stellar influences operating at birth. Hence to know the good or evil of one's life, the astrologer merely requires to compute the changing conditions of the celestial bodies since the time of birth, and by comparing their general influences with the natal conditions the truth is known whether for past, present, or future time.

Astrology is a science, comprehending astronomy as its mathematical basis, but is above and beyond astronomy in its metaphysical, analogical deductions. Many people have studied the mathematical part, but few seem to possess the ability to master the metaphysical part. Hence some, in their perverted ambition, misapply the science to unworthy ends; while others, in their disappointment, denounce what they fail to understand. Those who believe that a knowledge of self is a worthy ambition should first learn to distinguish what is good or evil to them. Those who are assumptious enough to believe themselves to be their own creator, and, therefore, are independent of all things else, will some time be led to know that they have been quite blind to the real purpose of the ancient injunction, "Watch, Wait, and Pray;" for no one can watch intelligently for anything whose coming they know not of. (See Matt. xxiv. 43.)

PROF. HENRY, Scientific Astrologer.

Editorial Notes.

In the make-up of this publication we present an entirely new and original idea, and one which we believe will be highly appreciated. At the end of the year if it is desired to bind it, in the ordinary book-form it may be done in the usual way, after which, the present top binding may be cut off and the whole is in book form. For reading take hold of the upper left hand corner with first two fingers, turn the leaf up with the right and catch between the second and third fingers as in reading lawyer's briefs. This will be found to be a much easier way to handle than in the usual cumbersome method of ordinary magazines.

The writings of Prof. Henry, as presented in THE RADIX, are mostly random notes made by him from time to time and then laid aside. He has a large accumulation of manuscript on all kinds of topics, inspired by an extensive and varied worldly experience and study.

The Editor has free access to this manuscript, to select from at will, and is taking primary ideas to begin with. Many of the ideas, at a first reading, appear unsupported, but careful consideration and analysis will prove them to be based on the true operations of a Supreme Power. Prof. Henry has no time to revise these Notes, and the editor presents them for the ideas contained, rather than for their literary merit. THE RADIX, is designed only to fill the wants of a select class of readers, who can appreciate ideas regardless of the haste in which they were evidently written, hence, no apologies are necessary for lack of artistic presentation. The primary ideas will be followed by deeper philosophy, backed by science. Questions relative to any ideas presented, may be asked by our readers, and they will be answered.

Publications Received.

THE CHRISTIAN LIFE:— A Journal of Heredity. J. B. Cadwell, Editor. Published by the National Purity Association, Morton Park, Chicago, Ill. Quarterly, per year. 50 cts.

THE ALTRUIST:— A monthly paper, devoted to common property, united labour and equal rights to all. Alcander Longley, Editor. 50 cts. per year. 2 N. Fourth, St. St. Louis, Mo.

"SELF KNOWLEDGE."— A four page eight column monthly paper, devoted to furthering the import of it's title; free and unprejudiced in every respect, and responsible only for what seems to be the truth at the time of it's statement. It is a bright and well printed paper with articles from some of the best known writers in the line of newly-awakened thought. Published at 895 Park Ave., Baltimore, Md. Pearle Battie Doty, Editor and Publisher; H. Archer Doty, Manager. Subscription 50 cts, per year. The publishers are metaphysicians of note with well earned reputations for knowledge and power.

The NEW MAN— A monthly magazine, devoted to the mastery of sin disease and poverty through the orderly developement of faculties active or latent in man. P. Braun, Editor. Published by the New Man. Pub. Co., Beloit, Kansas. Subscription, 50 cts, per year.

THE ABIDING TRUTH:— monthly. 50 cts, a year. Address C. Elizabeth Russell. 6 Park St. Peabody, Mass.

THE BOOKSELLER and NEWSMAN:— \$1.00 per year, 10 cts, per copy. Monthly. J. J. Daily. Ed. and Prop., 49, W. 24th St. N. Y.

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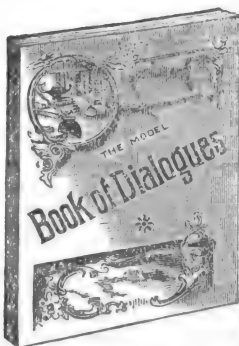
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